

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOTHER INDIA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130434
3	SCHOOL CODE (IF APPLICABLE)	60194
4	COMPLETE ADDRESS WITH PIN CODE	B-BLOCK NANDGRAM GHAZIABAD UTTAR PRADESH, GHAZIABAD , UTTAR PRADESH - 201202
5	PRINCIPAL NAME	SUSHMA TYAGI
6	PRINCIPAL QUALIFICATION	MA B.ed
7	SCHOOL EMAIL ID	mips.gzb@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9810886661

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://motherindiapublicschool.in/CBSE-Affiliation-NANDGRAM-AND-MURADNAGAR">https://motherindiapublicschool.in/CBSE-Affiliation-NANDGRAM-AND-MURADNAGAR</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://motherindiapublicschool.in/Society-cert">https://motherindiapublicschool.in/Society-cert</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://motherindiapublicschool.in/NOC-NANDGRAM-AND-MURADNAGAR-BRANCH">https://motherindiapublicschool.in/NOC-NANDGRAM-AND-MURADNAGAR-BRANCH</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://motherindiapublicschool.in/RTE-NOC-NANDGRAM-AND-MURADNAGAR-BRANCH">https://motherindiapublicschool.in/RTE-NOC-NANDGRAM-AND-MURADNAGAR-BRANCH</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://motherindiapublicschool.in/BUILDING-SAFTEY-CERTIFICATE-NANDGRAM-AND-MURADNAGAR">https://motherindiapublicschool.in/BUILDING-SAFTEY-CERTIFICATE-NANDGRAM-AND-MURADNAGAR</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://motherindiapublicschool.in/FIRE-NOC-NANDGRAM-AND--MURADNAGAR-BRANCH">https://motherindiapublicschool.in/FIRE-NOC-NANDGRAM-AND--MURADNAGAR-BRANCH</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://motherindiapublicschool.in/SELF-CERTIFICATE">https://motherindiapublicschool.in/SELF-CERTIFICATE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://motherindiapublicschool.in/WATER-SAFETY-CERTIFICATE">https://motherindiapublicschool.in/WATER-SAFETY-CERTIFICATE</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://motherindiapublicschool.in/Fee-Structure-">https://motherindiapublicschool.in/Fee-Structure-</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://motherindiapublicschool.in/ACADEMIC-CALANDER-NANDGRAM-AND-MURADNAAGRBRANCH">https://motherindiapublicschool.in/ACADEMIC-CALANDER-NANDGRAM-AND-MURADNAAGRBRANCH</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://motherindiapublicschool.in/SMC-NANDGRAM-AND-MURADNAGAR-BRANCH">https://motherindiapublicschool.in/SMC-NANDGRAM-AND-MURADNAGAR-BRANCH</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://motherindiapublicschool.in/PTA-NANDGRAM-AND-MURADNAGAR--BRANCH">https://motherindiapublicschool.in/PTA-NANDGRAM-AND-MURADNAGAR--BRANCH</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://motherindiapublicschool.in/LAST-THREE-YEARS-RESULT">https://motherindiapublicschool.in/LAST-THREE-YEARS-RESULT</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUSHMA TYAGI
2	TOTAL NO. OF TEACHERS	41
	PGT	12
	TGT	15
	PRT	7

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SOIYA RAWAT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MONISHA SHARMA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	57	96.61	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	32	78.05	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11938
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=VDGrfMH9ggM">https://www.youtube.com/watch?v=VDGrfMH9ggM</a>